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DATE:

March 2, 2005

MATTER NUMBER:

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Examiner Devesh Khare, GAU 1623 U.S. Patent and Trademark Office	(703) 872-9306		

FROM:

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Application Serial No. 10/082,254

RE:

Attorney Dkt. No.: AMBI:035USC1

Number of Pages Including Cover Page:

3

Originals Will Not Follow

Message:

Attached please find the following for filing in the above-referenced application:

1. Applicant's Statement of the Substance of the Interview Mailed February 1, 2005.

Thank you

Mark B. Wilson

Reg. No. 37,259

CAUTION - CONFIDENTIAL

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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In re Application of:

David Brown et al.

Group Art Unit: 1623

MAR 0 2 2005

Application No.: 10/082,254

Examiner: Khare, Devesh

Atty. Dkt. No.: AMBI:035USC1

Filed: February 25, 2002

For: METHODS AND COMPOSITIONS FOR

STRIPPING NUCLEIC ACIDS

CERTIFICATE OF FACSIMILE TRANSMISSION 37 C.F.R. § 1.8

I hersby certify that this correspondence is being transmitted to: Commissioner for Patents, Washington, D.C. 20231, Attn: Examiner Devesh Khare, GAU 1623, facsimile number (703) 577-9308 on the date below:

March 2, 2005 Date

Mank Wilson

APPLICANT'S STATEMENT OF THE SUBSTANCE OF THE INTERVIEW MAILED FEBRUARY 1, 2005

Commissioner of Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

This Statement of the Substance of the Interview is filed in response to the Interview Summary mailed February 1, 2005.

The Interview Summary provided by the Examiner is correct. On October 24, 2004, Applicant's representative, Mark B. Wilson, received a telephone call from Examiner Khare. During this examiner-initiated interview, Mark B. Wilson and Examiner Khare briefly discussed the dependency of claim 25 and agreed that claim 25 should be amended by Examiner's Amendment to depend from claim 20.

It is believed that no fees under 37 C.F.R. §§ 1.16 to 1.21 are occasioned by the filing of this paper; however, should the Commissioner determine otherwise, the Commissioner is hereby authorized to deduct said fees from Fulbright & Jaworski Deposit Account No. 50-1212/AMBI:035USC1.

The Examiner is invited to contact the undersigned attorney at (512) 536-3035 with any further questions, comments or suggestions relating to the referenced patent application.

Respectfully submitted,

Mark B. Wilson Reg. No. 37,259

Attorney for Applicant

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Date: March 2, 2005